

# MINUTES

## Sustainable Peterborough Climate Change Working Group

Thursday, April 23, 2015 from 12:30 p.m. to 2:00 p.m.

Sutherland Room, City Hall, 500 George Street North, Peterborough

Present: Al Slavin, Stephen Hill, Melanie Kawalec, Margo Perun, Atul Jain, Sheridan Graham, Brianna Salmon, Donna Churipuy, Shawn Telford

Guests: Jeff Garkowski & Liz Nield of LURA

Regrets: Jane Gray, Lynda Langford, Liana Urquhart

---

### 1. Update on Vulnerability Assessment (VA) - Shawn

- Written draft reports incorporate local data are progressing well
- Focus on 4 sections:
  - i) Vermin & disease
  - ii) Extreme weather
  - iii) Air quality
  - iv) Water & food borne disease
- First draft due by end of the month
- Provides a good starting point for CCWG and CCAP

### 2. 2<sup>nd</sup> Town Hall Workshop on Climate Change and Agriculture – Melanie

- Al, Margo and Melanie attended; Jeff provided the CCAP introduction at the beginning group session and Ewa provide the overview and wrap up summary of the findings
- Next venue to focus on Climate Change and Water potentially in fall 2015
- Donna and Atul asked to be included on the organizing committee for this event

### 3. Overview of Ontario's Land Use Planning Review – Liz

- Margo & Melanie attended the Peterborough Public Meeting, with Liz attending as a facilitator
- 16 public meetings were held across Ontario with a range of attendance from 100 to 400; 110 people attended the Peterborough event
- MPP Jeff Leal opened the meeting, number of speakers, then broke out into 6 different topic areas where the round table chose 2 topics to discuss then report back to the larger group
- Written comments are due by May 28, 2015
- Agriculture and Water are the 2 hottest topic areas
- Local discussion included expanding the Green Belt to include CKL and Peterborough; provide farmer incentives for economics; tracking and planning were important.
- One overarching report will be prepared by the end of the Round One

### 4. Carbon Consultation – Al & Stephen

- With the Province's recent carbon cap and trade direction, will wait to see how it is intended to roll out and its impact on development and economy
- Proposed 6 month program design
- Copies of AMO position, CCWG & SP CC position papers all provided to CCWG

**5. CCAP Update – Jeff**

a) CCAP overview

- Phase 1 is almost complete, as inventories should be presented by May 2015
- Target setting to be worked out simultaneously with action planning
- Phase 1 community engagement in full swing
- Need to review reduction targets by other municipalities and see where they are at on their targets to find best practices
- ICLEI will provide a suite of actions with associated targets and criteria to frame conversations and discuss with the Task Forces
- FCM PCP has a PCP Milestone Model available up to Milestone 2; proposing to build up to 4 with future funding
- HBM is the only partner municipalities who has not yet signed on to PCP; council unsure of commitment

b) Community Profiles

- Will identify historical progress and actions
- Once data is set, start to look at projects and Business as Usual (BAU)
- Need to ask municipalities for short term development plan

c) Update on Community Engagement, Community meetings, Upcoming Events

- First event was Pop Up Event at 2<sup>nd</sup> Town Hall on CC and Ag'al, introductory presentation and how to get involved; number of Trent Students interested in participating in some way
- So far participated in 8 events with 60+ surveys completed; 4 pop up conversations

d) Timing and Work Plan for Task Forces

- Launch Task Forces in September 2015 with an intro to the project, provide draft data, need a venue for about 100 people with 8 breakout areas or tables, suggestions include the Lawn Bowling Club, PCVS, PSWC, Lion's Centre or Canoe Museum for 3 – 4 hours

e) Community CCAP Presentation: Train the Trainer Approach

- Consider hosting a couple of workshops for Train the Trainer which are easy to run
- Need to create a tool kit with 3 to 4 activities to run for 1.5 hr workshop
- Stephen suggested running through his 3<sup>rd</sup>/4<sup>th</sup> year course with approximately 35-40 students
- Also consider as a lunch and learn session with HU, City, MNR, County

**6. Other Business:**

Dr. Karen Morrison and Shawn Telford to present their papers at the May 28<sup>th</sup> SP CC Meeting

**7. Next Meeting:**

Thursday, June 25, 2015 from 1:00 to 2:15 p.m. in Sutherland Room, City Hall

Adjourned at 2:20 p.m.